

**Republic of the Philippines**  
**Province of Davao del Norte**  
**BIDS AND AWARDS COMMITTEE**  
Government Center, Mankilam, Tagum City

Quotation No. : C20211603

Date : April 07, 2021

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PR Number : 2102-1257

PURSUANT TO THE PERTINENT PROVISION OF REPUBLIC ACT NO. 9184 AND ITS IMPLEMENTING RULES AND REGULATIONS, PLEASE QUOTE YOUR UNIT, TOTAL AND GRAND/LOT PRICE OF THE ITEMS LISTED HEREUNDER, WHICH THE PROVINCE OF DAVAO DEL NORTE DESIRES TO PURCHASE. SHOULD THE BIDS AND AWARDS COMMITTEE FIND YOUR PRICE REASONABLE, RESPONSIVE AND LOWEST IN THE MARKET, YOU WILL BE OFFICIALLY NOTIFIED AS TO THE DATE OF DELIVERY. IN CASE THERE IS A FAILURE OF DELIVERY AND/OR LATE DELIVERIES, LIQUIDATED DAMAGES SHALL BE IMPOSED AND BE CHARGED AGAINST YOUR PRESENT OR FUTURE TRANSACTIONS. THE PROVINCIAL GOVERNMENT OF DAVAO DEL NORTE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY BID, TO ANNUL THE BIDDING PROCESS, AND TO REJECT ALL BIDS ANY TIME PRIOR TO CONTRACT AWARD, WITHOUT THEREBY INCURRING ANY LIABILITY TO THE AFFECTED BIDDER/S.

Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount
1	1 UNIT	A3 Ink Tank Printer Printing Technology * Print method : On-demand inkjet (Piezoelectric) * Max. Print Resolution : 5760 x 1440 dpi (with Variable-Sized Droplet Technology) * Min. Ink Droplet Volume : 3pl * Black nozzle configuration : 360 * Colour nozzle configuration : 59/colour * Print direction : Bi-directional and uni-directional printing Print Speed * Photo Default - 10 x 15 cm / 4 x 6 " *2: Approx. 58 sec per photo (with Border) *1 * Max Photo Draft - 10 x 15 cm / 4 x 6 " *2: Approx. 31 sec per photo (with Border) *1 * Draft, A4 (Black / Colour): Approx. 30 ppm / 17 ppm *1 * ISO 24734, A4 Simplex (Black / Colour): Approx. 15 ipm / 5.5ipm *1 Paper Handling * Number of Paper Trays: 1 * Standard Paper Input Capacity: Up to 100 sheets, A4 Plain paper (75g/m2) Up to 20 sheets, Premium Glossy Photo Paper * Output Capacity: Up to 50 sheets, A4 Plain paper Up to 30 sheets, Premium Glossy Photo Paper * Maximum paper size : 12.95" x 44" * Paper sizes : A3+, A3, B4, A4, A5, A6, B5, 10x15cm (4x6), 13x18cm (5x7"), 16:9 wide size, Letter (8.5x11"), Legal (8.5x14"), Half Letter (5.5x8.5"), 9x13cm (3.5x5"), 13x20cm(5x8"), 20x25cm(8x10")		

## FOR PROJECT IMPLEMENTATION

Approved Budget for the Contract : P 28,400.00

PLACE OF DELIVERY : PGSO WAREHOUSE

DATE OF OPENING OF CANVASS: April 15, 2021TIME OF OPENING OF CANVASS: 09:00:00 AM

VERY TRULY YOURS,

**ENGR. GLENN A. OLANDRIA**  
(Provincial Engineer)  
BAC CHAIRPERSON

## I HEREBY CERTIFY:

- 1) THE ABOVE PRICES OF THE ITEMS HEREIN DESCRIBED ARE CURRENT AND VALID FOR 120 DAYS FROM DATE OF THE OPENING OF CANVASS.
- 2) IN CASE THE PROVINCE OF DAVAO DEL NORTE WILL OFFICIALLY NOTIFY THAT THE ITEMS WILL BE PROCURED FROM MY/OUR ESTABLISHMENT, THE STOCKS ARE READILY AVAILABLE OFF-THE-SHELF.

NAME OF ESTABLISHMENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

Please check whether VAT or Non-VAT  V.A.T.  Non-V.A.T.

PhilGEPS Registration No.: \_\_\_\_\_

T.I.N. No. \_\_\_\_\_ TEL./FAX No. : \_\_\_\_\_

SIGNATURE

PRINTED NAME

CANVASS BY: \_\_\_\_\_

Signature Over Printed Name

POSITION

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Envelopes: #10(4.125x9.5") DL(110x220mm), C4 (229x324mm), C6(114x162mm)

\* Paper Feed Method: Friction feed

\* Print Margin: 3mm top, left, right, bottom

2	1 UNIT	Micro SD Card * 128GB * Compatible with DJI camera drones * Delivers 4K Ultra HD and Full HD video recording and playback * Transfer faster with read speeds up to 160MB/s and write speed up to 90MB/s * Meets the new UHS Speed Class 3 (U3) and UHS Video Speed Class 30 (V30) for 4K UHD * Built for extreme conditions temperature proof, water proof, shock proof, and x-ray proof	_____	_____
3	2 UNIT	UPS and Surge Protection *Max.Configurable Power (watts) : 325 watts/650VA *Output Frequency : 50/60 Hz +/- Sync to mains *Transfer time : 4ms typical:6ms max. *Input frequency : 50/60Hz +/- 3Hz auto-sensing Input voltage range for main operations : 180-266V *Battery type : Lead-acid battery *Expected battery life : 4-6 years *RBC quantity : 1 *Battery charge power : 19 watts *Battery volt-Amp-hour capacity : 116	_____	_____

Remarks : **CHARGE TO LAND SURVEYING AND MAPPING PROJECT - OTHER SUPPLIES AND MATERIALS EXPENSES (50203990)**

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\* \* \* GRAND/LOT PRICE : P \_\_\_\_\_

**Terms and Condition :**

The following documentary requirements shall be submitted together with the Price Quotation Form or Canvass as requisite for award:

- a) Mayor's/Business Permit
- b) PhilGEPS Registration Number

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