

Republic of the Philippines
Province of Davao del Norte
BIDS AND AWARDS COMMITTEE
 Government Center, Mankilam, Tagum City

Quotation No. : C20213738

PR Number : 2107-3957

Date : August 12, 2021

Page : 1

PURSUANT TO THE PERTINENT PROVISION OF REPUBLIC ACT NO. 9184 AND ITS IMPLEMENTING RULES AND REGULATIONS, PLEASE QUOTE YOUR UNIT, TOTAL AND GRAND/LOT PRICE OF THE ITEMS LISTED HEREUNDER, WHICH THE PROVINCE OF DAVAO DEL NORTE DESIRES TO PURCHASE. SHOULD THE BIDS AND AWARDS COMMITTEE FIND YOUR PRICE REASONABLE, RESPONSIVE AND LOWEST IN THE MARKET, YOU WILL BE OFFICIALLY NOTIFIED AS TO THE DATE OF DELIVERY. IN CASE THERE IS A FAILURE OF DELIVERY AND/OR LATE DELIVERIES, LIQUIDATED DAMAGES SHALL BE IMPOSED AND BE CHARGED AGAINST YOUR PRESENT OR FUTURE TRANSACTIONS. THE PROVINCIAL GOVERNMENT OF DAVAO DEL NORTE RESERVES THE RIGHT TO ACCEPT OR REJECT ANY BID, TO ANNUL THE BIDDING PROCESS, AND TO REJECT ALL BIDS ANY TIME PRIOR TO CONTRACT AWARD, WITHOUT THEREBY INCURRING ANY LIABILITY TO THE AFFECTED BIDDER/S.

Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount
1	10 PADS	STICKY NOTES ASSORTED COLOR (3X3 INCH) HIGH QUALITY	_____	_____
2	5 PACKS	STICKY NOTES SEMI-TRANSPARENT SELF-STICK NOTES 5'S 45X12MM FILM INDEX SIGN HERE	_____	_____
3	8 PCS	GENUINE EPSON REFILL INK BLACK (003)	_____	_____
4	8 PCS	GENUINE EPSON REFILL INK, CYAN (003)	_____	_____
5	8 PCS	GENUINE EPSON REFILL INK, MAGENTA (003)	_____	_____
6	8 PCS	GENUINE EPSON REFILL INK, YELLOW (003)	_____	_____
7	4 PCS	GENUINE INK CATRIDGE 704 (BLACK)	_____	_____
8	4 PCS	GENUINE INK CATRIDGE 704 (COLRED)	_____	_____
9	25 PACKS	STICKER PAPER A4 10'S	_____	_____
10	10 PACKS	PHOTOPAPER A4 210X297MM, 210 GSM	_____	_____
11	1 PACKS	LAMINATING SHEETS LONG SIZE, 250 MICRONS 100'S	_____	_____
12	80 PCS	EXPANDABLE FOLDER, LONG BLUE	_____	_____
13	10 PCS	TRANSPARENT FOLDER W/ SLIDER, LONG, WHITE	_____	_____
14	100 PCS	SIGN PEN 0.5 BLACK (HIGH QUALITY)	_____	_____

For use of PDRRMD - 4th Quarter Program/Activities Implementation

Approved Budget for the Contract : P 107,878.00

PLACE OF DELIVERY : PGSO Warehouse

DATE OF OPENING OF CANVASS: August 20, 2021

TIME OF OPENING OF CANVASS: 09:00:00 AM

VERY TRULY YOURS,

SUPPLIERS MUST SPECIFY/INDICATE BRAND NAMES UPON QUOTATION

ENGR. GLENN A. OLANDRIA
 (Provincial Engineer)
 BAC CHAIRPERSON

I HEREBY CERTIFY:

- 1) THE ABOVE PRICES OF THE ITEMS HEREIN DESCRIBED ARE CURRENT AND VALID FOR 120 DAYS FROM DATE OF THE OPENING OF CANVASS.
- 2) IN CASE THE PROVINCE OF DAVAO DEL NORTE WILL OFFICIALLY NOTIFY THAT THE ITEMS WILL BE PROCURED FROM MY/OUR ESTABLISHMENT, THE STOCKS ARE READILY AVAILABLE OFF-THE-SHELF.

NAME OF ESTABLISHMENT _____	
ADDRESS _____	
Please check whether VAT or Non-VAT	<input type="checkbox"/> V.A.T. <input type="checkbox"/> Non-V.A.T.
PhilGEPS Registration No.: _____	
T.I.N. No. _____	TEL./FAX No. : _____

SIGNATURE

PRINTED NAME

CANVASS BY: _____

Signature Over Printed Name

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Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount
15	2 BOX	PENCIL #2 12'S	_____	_____
16	5 PCS	HIGHLIGHTER ASSORTED COLOR (HIGH QUALITY)	_____	_____
17	20 PCS	CORRECTION TAPE WH-605 PLUS HIGH QUALITY	_____	_____
18	5 PCS	WHITE BOARD MARKER BLACK (BROAD)	_____	_____
19	3 BOX	PAPER FASTENER ASSORTED, PLASTIC	_____	_____
20	5 PCS	PERMANENT MARKER BLACK (BROAD) HIGH QUALITY	_____	_____
21	3 BOX	PAPER CLIP ASSORTED, JUMBO	_____	_____
22	3 BOX	PAPER CLIP ASSORTED, MEDIUM	_____	_____
23	5 BOX	BINDER CLIP (55MM)	_____	_____
24	5 BOX	BINDER CLIP (41MM)	_____	_____
25	5 ROLLS	PACKAGING TAPE 2 INCH	_____	_____
26	10 ROLLS	DUCT TAPE 2 INCH, HIGH QUALITY	_____	_____
27	4 ROLLS	SCOTCH TAPE 2 INCH CLEAR TRANSPARENT	_____	_____
28	5 ROLLS	SCOTCH TAPE 1 INCH CLEAR TRANSPARENT	_____	_____
29	3 ROLLS	DOUBLE SIDED TAPE 2 INCH	_____	_____
30	3 ROLLS	DOUBLE SIDED TAPE 1 INCH	_____	_____

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Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount
31	5 ROLLS	MASKING TAPE 1 INCH	_____	_____
32	5 ROLLS	MASKING TAPE 2 INCH	_____	_____
33	2 PCS	CUTTER HEAVY DUTY HIGH QUALITY	_____	_____
34	2 PCS	GLUE HEAVY DUTY	_____	_____
35	50 PACKS	BATTERY TRIPLE AAA ADVANCE MAX 4'S	_____	_____
36	50 PACKS	BATTERY AA ADVANCE MAX 4'S	_____	_____
37	10 GAL	ISOPROPYL ALCOHOL 70% SOLUTION 1 GAL	_____	_____
38	3 PCS	INSTANT GLUE, HEAVY DUTY	_____	_____
39	3 PCS	LEVER ARCH FILE FOLDER TWO RING BINDER, LONG	_____	_____
40	10 PCS	PLASTIC SPRING BINDER, 16MM	_____	_____
41	10 PCS	PLASTIC SPRING BINDER, 20MM	_____	_____
42	2 BOX	STAPLE WIRE #35-5M (HIGH QUALITY)	_____	_____
43	2 BOX	STAPLER HD-50R WITH REMOVER (HIGH QUALITY)	_____	_____
44	5 PCS	RECORD BOOK SMALL (GOOD QUALITY)	_____	_____

Terms & Conditions:

1. The supplier shall supply paper which is at least Elemental Chlorine Free (ECF).
2. There shall be no individual wrapping of items upon delivery. If bulk, carton box shall be used for packing.

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Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount
45	5 PCS	RECORD BOOK BIG 300 PAGES (GOOD QUALITY) Terms & Conditions: 1. The supplier shall supply paper which is at least Elemental Chlorine Free (ECF). 2. There shall be no individual wrapping of items upon delivery. If bulk, carton box shall be used for packing.	_____	_____
46	2 PACKS	PUSH PIN	_____	_____
47	1 PC	FEATHER DUSTER (MICROFIBER) HIGH QUALITY	_____	_____
48	10 PCS	BOX FILE HIGH QUALITY BLUE	_____	_____
49	50 PCS	BALLPEN OMG 0.5 BLACK	_____	_____
50	3 PCS	CLIP BOARD W/ COVER LONG	_____	_____
51	2 PACKS	PVC BINDING COVER LONG 100'S	_____	_____
52	50 PCS	SPRING NOTEBOOK 40 LEAVES	_____	_____
53	2 PCS	CALCULATOR HIGH QUALITY BIG	_____	_____
54	5 PCS	CERTIFICATE FRAME A4 (HIGH QUALITY)	_____	_____
55	3 PCS	MAGIC TAPE 1 INCH X 1 YARD (BLACK) (HIGH QUALITY)	_____	_____
56	5 PCS	HARDBOUND NOTEBOOK 2022 PLANNER	_____	_____
57	5 PCS	DAILY DESK AGENDA MONTHLY 2022 PLANNER Large Size: 16.93 x 12.01 inch	_____	_____

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Item No.	Qty./Unit	Item	Quotation	
			Unit Price	Total Amount

58	30 rms	BOOK PAPER, LONG, 70gsm		
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Terms & Conditions:

1. The supplier shall supply paper which is at least Elementary Chlorine Free (ECF).
2. Wrapping by ream should be made of at least 50% biodegradable material, no 100% single-use plastic wrapping. For bulk orders, carton box shall be used for packing.

* * * GRAND/LOT PRICE : P _____

Terms and Condition :

The following documentary requirements shall be submitted together with the Price Quotation Form or Canvass as requisite for award:
 a) Mayor's/Business Permit
 b) PhilGEPS Registration Number

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