

**Republic of the Philippines**  
**Province of Davao del Norte**  
 Government Center, Mankilam, Tagum City

**PURCHASE ORDER**

Supplier : <u>ALFALINK TOTAL SOLUTION CORP.</u>	P.O. No. : <u>2021104219</u>
PhilGEPS Registration No. : <u>2017-204641</u>	Date : <u>October 11, 2021</u>
Address : <u>RIZAL ST.,MAGUGPO CENTRAL,TAGUM CITY</u>	Mode of Procurement : <u>Shopping</u>
Tel / Fax #: <u>(084) 655-7073</u>	P.R. No. : <u>21073924</u>
Registration Certificate : <u>DTI</u>	

Req. Off.: **PROVINCIAL SPORTS & YOUTH DEV'T.OFFICE**

**Gentlemen: Please furnish this office the following articles subject to terms and conditions contained herein:**

Place of Delivery <u>PSYDO</u>	Delivery Term: <u>90Calendar Day/s</u>
Date of Delivery: _____ Payment Term : <u>ON ACCOUNT</u>	

Item No.	Quantity/Unit	Description	Unit Cost	Amount
1	1 Unit	<b>XGA 3LCD PROJECTOR</b>  SPECIFICATION Projection Technology: Projection Technology : RGB liquid crystal shutter projection system (3LCD) Brightness2: White Light Output : 5,500lm / 3,800lm Colour Light Output: 5,500lm Connectivity: Network : Wired LAN: RJ45 x 1 Wireless: Optional Analog Input : D-Sub 15Pin: 2 (1 Blue, 1 Black) Composite: 1 Digital Input : HDMI: 2 Output Terminal : D-Sub 15Pin: 1 (Black) Audio Input : RCA (White/Red): 1 Stereo Mini Jack: 2 Audio Output : Stereo Mini Jack: 1 Control I/O : RS-232C: D-Sub 9pin x 1 Others USB Type A: 1 (for USB Memory, Firmware Update, Copy OSD Settings)	89,689.00	89,689.00

<i>For Office Use</i>	GRAND TOTAL :P <b>89,689.00</b>
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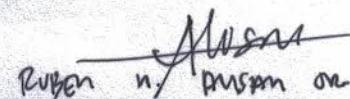
Grand Total Amount in Words : **EIGHTY NINE THOUSAND SIX HUNDRED EIGHTY NINE and 0/100**

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that NOTICE TO DELIVER shall be served to the PLACE OF DELIVERY stated herein three(3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme:

Very truly yours,

  
Ruben N. Pansan  
 (Signature over printed name)  
11-15-2021  
 (Date)

By the Authority of the Governor:  
  
**GALE GUADALUPE G. MORTHLERO, MSLRG, MHRM**  
 Assistant Provincial Administrator (Administration)

**EDWIN I. JUBAHIB**  
Governor

**NOTE : This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.**

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10,000 hours (Power Consumption: Eco)  
 Power:  
 Power Supply Voltage : 100 - 240 V AC ±10%, 50/60 Hz  
 General:  
 Weight : Approx. 4.4kg  
 Direct Power On / Off:  
 Direct Power On / Off : Yes  
 Specifications of Main Parts:  
 LCD : Size: 0.63" (D10,2 Fine)  
 Native Resolution : XGA (1024 x 768)  
 Lamp :  
 Life (Normal / Eco)\*1 : 5,000 / 10,000 hours

*Note:*

*\*Please indicate the brand of the item.*

**EPSON EB-2065 XGA 3LCD PROJECTOR**  
**60 - 90 DAYS DELIVERY**

<i>For Office Use</i>	SUB TOTAL : P
	GRAND TOTAL : P <span style="float: right;">89,689.00</span>


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RUBEN N. ANSAM OR  
 (Signature over printed name) **By the Authority of the Governor:**

**EDWIN I. JUBAHIB**  
 Governor

11-15-21  
 (Date)

  
**GALE GUADALUPE G. MORTILLERO, MSLRG, MHRM**  
 Assistant Provincial Administrator (Administration)

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