



# PURCHASE ORDER

Supplier : **MOLAVE HOTEL CORPORATION**

P.O. Number: **2022062908**

Address : **TAGUM CITY**



**02022062908CD6FB4E20**

PhilGEPS Registration No. : **20080520585511392659**

Date : **Jun 23, 2022**

Tel./Fax No. : **09173111798**

P.R. No. : **2022063998**

Registration Certificate : **SEC**

Procurement mode: **Negotiated Procurement - Small Value Procurement**

Req. Office : **Department of the Interior and Local Government**

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : \_\_\_\_\_ Payment Term : **ON ACCOUNT**

Delivery Term: **On the Day of Activity**

Place of Delivery : **On Site**

I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	150.00 pax	1 meal and 2 Snacks w/ Venue Menu AM Snacks Pasta Marinara with Garlic Bread Softdrinks LUNCH Salisbury Steak with Mushroom Chiken Ala zking Honey Lemon Fish Cutlets Bicol Express Sotanghon Guisado Special Corn Soup Buko Pandan Salad Pineapple Cherry Lemonade PM Snack Ube Cream Cake Soft Drinks Flowing Coffee	600.00	90,000.00

Remarks :  
Venue must be Fully Air Conditioned w/ Standby Generator  
Supplier Please Contact RO. 09267250787

Green Procurement Terms and Conditions

**FOOD AND CATERING SERVICES**

1. The service supplier shall have it's own environmental policy, covering environtmental procurement , the reduction of waste and

For the DILG Office- For the Awarding of Lupong Tagapamayapa Incentives Award on June 24, 2022 1

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

**I hereby conform that NOTICE TO DELIVER shall be served to the PLACE OF DELIVERY stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.**

Conforme : \_\_\_\_\_  
(Signature over printed name)  
\_\_\_\_\_ (Date)  
By the Authority of the Governor  
Very truly yours,  
**JOEFREY G. MIRAFUENTES, MPA**  
Supervising Admin. Officer  
**EDWIN I. JUBAHIB**  
Governor

NOTE: This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

ALEJANDRO R. OMILA JR.



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energy consumption, and water saving.

2. The service supplier shall provide local or regional products or products which are produced in a sustainable way (e.g. produced according to good agriculture practices, organic, avoiding overfishing, no products from threatened species) when offering food and beverages.

3. For buffet, the supplier shall deliver catering service strictly without using any forms of single-use plastics like wrappings and sachets, plastic stirrers, PET plastic bottles, etc.

4. The service supplier shall be responsible for the disposal of all solid wastes they generate during the provision of goods and services and shall ensure that the venue is waste free upon leaving.

5. In cases where buffet service is not possible, the supplier shall deliver individual food packs using at least 50% biodegradable packing material with 2-in-1 spoon-fork. The use of styro foam as packing material is strictly not allowed. Food packing must bear the business name of the service supplier.

TRAINING FACILITIES/ HOTELS/ V

1. The service supplier shall have its own environmental policy, covering the reduction of chemical substances usage, the reduction of waste and energy consumption, and water saving.

2. The service supplier shall ensure that indoor lighting is energy efficient.

The award is based on Abstract No. **0620223123** created on **June 22, 2022** under Quotation No. **20224099S** opened on **June 21, 2022**

For the DILG Office- For the Awarding of Lupong Tagapamayapa Incentives Award on June 24, 2022

Grand Total Amount in Words : NINETY THOUSAND AND XX / 100

GRAND TOTAL :

**₱ 90,000.00**

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Conforme :

(Signature over printed name)

By the Authority of the Governor

6/23/22  
(Date)

JOEFREY C. MAFUENTES, MPA  
Supervising Admin. Officer

**EDWIN I. JUBAHIB**  
Governor

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