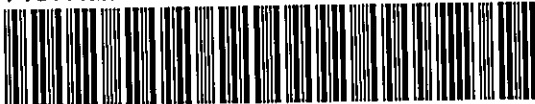


PURCHASE ORDER

Supplier : <u>NXTGEN TECHNOLOGIES, INC.</u> Address : <u>DOOR #5, CRUZ BLDG., 112 STA. ANA COR. AKLAN STS., POBLACION, DAVAO CITY</u> PhilGEPS Registration No. : <u>200705136011375760858</u> Tel./Fax No. : <u>09303556687</u> Registration Certificate : <u>SEC</u>	P.O. Number: 2023093462  0202309346293DD7C0FE Date : Sep 21, 2023 P.R. No. : 2023074242 Procurement mode: Shopping B (Regular Purchase)
Req. Office : Provincial Legal Office	

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:


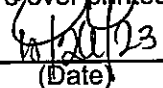

Date of Delivery : _____	Payment Term : ON ACCOUNT	Delivery Term: 15 - 30 Calendar Days
Place of Delivery : PGSO Warehouse		

I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	1.00 unit	WXGA 3LCD Projector WXGA Resolution White and Colour Light Output at 5,500 lumens Gesture Presenter Wireless Projection without Software Multi-PC Projection 2 x HDMI Split Screen Projectors Facets: Resolution, Projectors Facets: WXGA Contrast Ratio, Projectors Facets: 15,000:1 Brightness Range Lumens, Projectors Facets: 4001 Features, Projectors Facets: Wifi Screen Mirroring Quick Corner Laser / Lamp, Projectors Facets: Lamp Projection Technology: Projection Technology: RGB liquid crystal shutter projection system (3LCD) Brightness2:	104,380.00	104,380.00

Procurement of Projector for the use of Comprehensive Legal Assistance Project (CLAP)

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.


Conforme :  _____ (Signature over printed name)  _____ (Date)	Very truly yours, By the Authority of the Governor  ENGR. JOSIE JEAN R. RARANOZ CE, MPA, EnF Provincial Administrator
EDWIN I. JUBAHIB Governor	

NOTE: This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

ALEJANDRO R. OMILA JR.



PURCHASE ORDER

Supplier : <u>NXTGEN TECHNOLOGIES, INC.</u>	P.O. Number: 2023093462
Address : <u>DOOR #5, CRUZ BLDG., 112 STA. ANA COR. AKLAN STS., POBLACION, DAVAO CITY</u>	 O202309346293DD7C0FE
PhilGEPS Registration No. : <u>200705136011375760858</u>	Date : <u>Sep 21, 2023</u>
Tel./Fax No. : <u>09303556687</u>	P.R. No. : <u>2023074242</u>
Registration Certificate : <u>SEC</u>	Procurement mode: <u>Shopping B (Regular Purchase)</u>
Req. Office : Provincial Legal Office	

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : _____	Payment Term : <u>ON ACCOUNT</u>	Delivery Term: 15 - 30 Calendar Days
Place of Delivery : <u>PGSO Warehouse</u>		

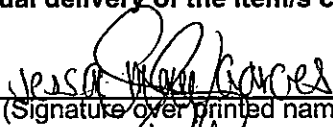

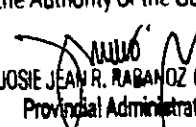
I.N.	Quantity/Unit	Item	Unit Cost	Amount
		White Light Output (Normal/Eco): 5,500lm / 3,800lm Colour Light Output: 5,500lm Connectivity: Network: Wired LAN: RJ45 x 1 Wireless: Optional Analog Input: D-Sub 15Pin: 2 (1 Blue, 1 Black) Composite: 1 Digital Input: HDMI: 2 HDBASET (RX): RJ45 x 1 Output Terminal: D-Sub 15Pin: 1 (Black) Audio Input: RCA (White/Red): 1 Stereo Mini Jack: 2 Audio Output: Stereo Mini Jack: 1 Control I/O: RS-232C: D-Sub 9pin x 1 Miracast: 2.4GHZ: Yes 5GHZ: Yes Others:		

Procurement of Projector for the use of Comprehensive Legal Assistance Project (CLAP)

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Conforme :

 _____ (Signature over printed name)	Very truly yours, By the Authority of the Governor*	EDWIN I. JUBAHIB Governor
 _____ (Date)	 ENGR. JOSIE JEAN R. RABANOZ CE, MPA, Enf Provincial Administrator	

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ALEJANDRO R. OMILA JR.



PURCHASE ORDER

Supplier : **NXTGEN TECHNOLOGIES, INC.**

P.O. Number: **2023093462**

Address : **DOOR #5, CRUZ BLDG., 112 STA. ANA COR. AKLAN STS.,
POBLACION, DAVAO CITY**



O202309346293DD7C0FE

PhilGEPS Registration No. : **200705136011375760858**

Date : **Sep 21, 2023**

Tel./Fax No. : **09303556687**

P.R. No. : **2023074242**

Registration Certificate : **SEC**

Procurement mode: **Shopping B (Regular
Purchase)**

Req. Office : **Provincial Legal Office**

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Delivery Term: **15 - 30 Calendar Days**

Place of Delivery : **PGSO Warehouse**

I.N.	Quantity/Unit	Item	Unit Cost	Amount
------	---------------	------	-----------	--------

USB Type A: 1 (for USB Memory, Firmware Update, Copy OSD Settings)
USB Type B: 1 (for USB Display, Mouse, K/B, Control, Firmware Update, Copy OSD Settings)
Contrast Ratio:
Contrast Ratio:
15,000:1
Wireless Specifications (Wireless LAN: Built-in):
Supported Speed for Each Mode:
IEEE 802.11b: 11 Mbps*3
IEEE 802.11g: 54 Mbps*3
IEEE 802.11n: 130 Mbps*3
Wireless Security:
Quick Mode: OPEN, WPA2-PSK
Advanced Mode: OPEN, WPA2-PSK, WPA/WPA2-PSK, WPA2-EAP, WPA/WPA2-EAP
Supported EAP Type: PEAP, PEAP-TLS, EAP-TLS, EAP-Fast, LEAP
Screen Size (Projected Distance):
Zoom : Wide:
30" - 300" [0.86 - 8.95 m]
Zoom : Tele:
30" - 300" [1.45 - 14.79 m]
Geometric Correction:
Vertical/Horizontal Keystone:
±30° / ±30° (Zoom: Centre)
Auto Keystone:

Procurement of Projector for the use of Comprehensive Legal Assistance Project (CLAP)

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Conforme : _____
(Signature over printed name)

(Date)

Very truly yours,
By the Authority of the Governor
EDWIN I. JUBAHIB
Governor
ENGR. JOSIE JEAN R. RABANOZ CE, MPA, En
Provincial Administrator

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I.N.	Quantity/Unit	Item	Unit Cost	Amount
------	---------------	------	-----------	--------

Type:
High Efficiency Filter
Maintenance Cycle*4:
5,000 hours (Power Consumption: Normal)
Power:
Power Supply Voltage:
100 - 240 V AC ±10%, 50/60 Hz
General:
Weight:
Approx. 4.6kg
Direct Power On / Off:
Direct Power On / Off:
Yes
Specifications of Main Parts:
LCD:
Size: 0.76" (D10, C2 Fine)
Native Resolution: WXGA (1280 x 800)
Lamp:
Type: Lamp
Life (Normal / Eco)*1: 5,000 / 10,000 hours
epson eb-2165w


Remarks :

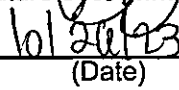
NOTE: 15 -30 CALENDAR DAYS AS OF TODAY'S INVENTORY. IF OUT OF STOCK ALLOW 3-6 MOS. LEAD TIME

Procurement of Projector for the use of Comprehensive Legal Assistance Project (CLAP)


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Conforme :


(Signature over printed name)


(Date)

Very truly yours,
By the Authority of the Governor

ENGR. JOSE JEAN R. RARANIZ CE MPA c
Provincial Administrator

EDWIN I. JUBAHIB
Governor

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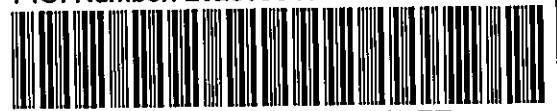


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I.N.	Quantity/Unit	Item	Unit Cost	Amount
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The award is based on Abstract No. **0820232855** created on **August 23, 2023** under Quotation No. **C20233691** opened on **August 17, 2023**

Procurement of Projector for the use of Comprehensive Legal Assistance Project (CLAP)

Grand Total Amount in Words : **ONE HUNDRED FOUR THOUSAND THREE HUNDRED EIGHTY AND XX / 100**

GRAND TOTAL : **₱ 104,380.00**

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Conforme :

Jessalinda Dargos
(Signature over printed name)
10/21/23
(Date)

By the Authority of the Governor

Josie Jean R. Rabanoz
ENGR. JOSIE JEAN R. RABANOZ CE MPA, Enr
Provincial Administrator

EDWIN I. JUBAHIB
Governor

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ALEJANDRO R. OMILA JR.