




Republic of the Philippines
Province of Davao del Norte
Government Center, Mankilam, Tagum City

PURCHASE ORDER

Supplier : AXL FOOD SERVICES	P.O. Number: 2022094210
Address : PRK. PAG-IBIG, MANKILAM, TAGUM CITY	 O20220942101E03FA82D
PhilGEPS Registration No. : 279724	Date : Sep 27, 2022
Tel./Fax No. : 09971992917	P.R. No. : 2022095825
Registration Certificate : DTI	Procurement mode: Negotiated Procurement - Small Value Procurement
Req. Office : Provincial Health Office	

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

Date of Delivery : _____	Payment Term : ON ACCOUNT	Delivery Term: On the Day of Activity
Place of Delivery : LOCATION OF THE WINNING SUPPLIER		

I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	90.00 PAX	<p>ONE MEAL AND TWO SNACKS FOR 4 DAYS(2 BATCHES) OCTOBER 18-19,2022 AND NOVEMBER 10 AND 11,2022 90 PAX MENU AM SNACK; SLICED CAKED, CANNED JUICE PM SNACK; CHEESE BURGER, CANNED JUICE LUNCH; FRESH FRUIT, RICE, BEEF KARE-KARE, BUTTERED CHICKEN, SEAFOOD CHOPSUEY, BUKO PANDAN, SOFT DRINKS, MINERAL WATER</p> <p>WITH FOLLOWING AMENITIES: -AIRCON ROOM FOR VENUE OF ACTIVITIES - SOUND SYSTEM WITH MICROPHONE - LCD PROJECTOR WITH PANEL - WYTE BOARD WITH PENS -WIFI INTERNET CONNECTION -MEALS BUFFET TYPE AND SNACK PLATE IN -24 HOURS COFFEE ROUND THE CLOCK(UNLI) -STREAMERS, BACK DRAFT AND SIGNAGE 4X3 WITH FONT 3 BLACK PRINTING -WITH BACK-UP GENERATOR-IN CASE OF BROWN OUT -TO BE SERVE ON OCTOBER 18-19,2022 AND NOVEMBER 10 -11,2022 AT TAGUM CITY(AM</p>	2,200.00	198,000.00

ENHANCEMENT OF LIPH 2023-2025

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that **NOTICE TO DELIVER** shall be served to the **PLACE OF DELIVERY** stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme : LITA P. ARCETA Very truly yours,
 Representative
 (Signature over printed name) By The Authority of the Governor **EDWIN I. JUBAHIB**
10/13/22 (Date) **Executive Assistant IV**


NOTE: This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

JOSHUA G. ELIO



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Government Center, Mankilam, Tagum City

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I.N.	Quantity/Unit	Item	Unit Cost	Amount
		SNACKS -9:00AM)(PM SNACKS-3:00PM(LUNCH-11:00AM) PROVIDE FOOD & VENUE @ IGCS (KAPUTIAN)		

Remarks :
 -PAYMENT WILL BE PER ACTIVITY

Green Procurement Terms and Conditions

FOOD AND CATERING SERVICES

1. The service supplier shall have it's own environmental policy, covering environmental procurement , the reduction of waste and energy consumption, and water saving.
2. The service supplier shall provide local or regional products or products which are produced in a sustainable way (e.g. produced according to good agriculture practices, organic, avoiding overfishing, no products from threatened species) when offering food and beverages.
3. For buffet, the supplier shall deliver catering service strictly without using any forms of single-use plastics like wrappings anf sachets, plastic stirrers, PET plastic bottles, etc.
4. The service supplier shall be responsible for the disposal of all solid wastes they generate during the provision of goodsand services and shall ensure that the venue is waste free upon leaving.
5. In cases where buffet service is not possible, the supplier shall deliver individual food packs using at least 50% biodegradable packing material with 2-in-1 spoon-fork. The use of styro foam as packing material is strictly not allowed. Food packing must bear the business name of the service supplier.

The award is based on Abstract No. **0920224391** created on **September 23, 2022** under
 Quotation No. **20226132S** opened on **September 22, 2022**

ENHANCEMENT OF LIPH 2023-2025	
Grand Total Amount in Words : ONE HUNDRED NINETY-EIGHT THOUSAND AND XX / 100	GRAND TOTAL : ₱ 198,000.00

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Conforme :	<u>LITA F. ARCETA</u> Representative (Signature over printed name)	Very truly yours, The Authority of the Governor	EDWIN I. JUBAHIB Governor
	<u>10/13/22</u> (Date)	<u>NSELMO G. KUNIO, MAPM, STB</u> Executive Assistant IV	

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JOSHUA G. ELIO