




Republic of the Philippines
Province of Davao del Norte
Government Center, Mankilam, Tagum City

PURCHASE ORDER

Supplier : AXL FOOD SERVICES Address : PRK. PAG-IBIG, MANKILAM, TAGUM CITY PhilGEPS Registration No. : 279724 Tel./Fax No. : 09971992917 Registration Certificate : DTI	P.O. Number: 2022104563  O20221045634C90469F7 Date : Oct 20, 2022 P.R. No. : 2022095967 Procurement mode: Negotiated Procurement - Small Value Procurement
Req. Office : Provincial Health Office	

Gentlemen: Please furnish this office the following articles subject to terms and conditons contained herein:

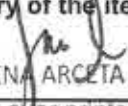
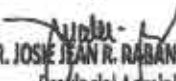
Date of Delivery : _____ Payment Term : ON ACCOUNT Place of Delivery : LOCATION OF THE WINNING SUPPLIER	Delivery Term: On the Day of Activity
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I.N.	Quantity/Unit	Item	Unit Cost	Amount
1	110.00 PAX	ONE MEAL AND TWO SNACKS FOR 2 DAYS OCTOBER 20,2022 DAY 1-55 PAX MENU; AM SNACK; SAPIN SAPIN/ BIKO, CANNED JUICE PM SNACK; CHEESE BURGER, CANNED JUICE LUNCH; FRESH FRUITS, RICE, NATIVE TINOLANG MANOK, CHICKEN CORDON BLU, LUMPIANG SHANGHAI, SEAFOOD/ CHICKEN PANCIT CANTON, SOFT DRINKS, MINERAL WATER OCTOBER 21,2022 DAY 2- 55 PAX MENU; AM SNACK; ENSAYMADA, CANNED JUICE PM SNACK; BROWNIES, CANNED JUICE LUNCH; FRESH FRUITS, RICE, FISH FILLET, BEEF CALDERETA, SEAFOOD CHOPSUEY, SOFTDRINKS, MINERAL WATER WITH FOLLOWING AMENITIES: -AIRCON ROOM FOR VENUE OF ACTIVITIES - SOUND SYSTEM WITH MICROPHONE - LCD PROJECTOR WITH PANEL	548.00	60,280.00

FOR USE OF LIVE OUT TRAINING FOR EPIDEMIOLOGY & SURVEILLANCE TRAINING

In case of failure to make the full delivery within the time specified above, a penalty of one-tenth (1/10) of one percent for every day of delay shall be imposed.

I hereby conform that NOTICE TO DELIVER shall be served to the PLACE OF DELIVERY stated herein three (3) days before the actual delivery of the item/s covered by this Purchase Order.

Conforme : _____ <div style="text-align: center;">  LORENA ARCETA (Signature over printed name) </div>	Very truly yours, By the Authority of the Governor: EDWIN I. JUBAHIB Governor  ENGR. JOSIE JEAN R. RABANOZ, CE, MPA, EnP Regional Administrator
_____ (Date) <div style="text-align: center;">10-24-22</div>	


NOTE: This is an important paper and will cause great inconvenience if lost. Claim for payment from the Provincial Treasurer supported by this form to be attached to the voucher.

JOSHUA G. ELIO



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I.N.	Quantity/Unit	Item	Unit Cost	Amount
		- WYTE BOARD WITH PENS -WIFI INTERNET CONNECTION -MEALS BUFFET TYPE AND SNACK PLATE IN -COFFEE ROUND THE CLOCK(UNLI) -STREAMERS, BACK DRAFT AND SIGNAGE 4X3 WITH FONT 3 BLACK PRINTING -WITH BACK-UP GENERATOR-IN CASE OF BROWN OUT -TO BE SERVE ON OCTOBER 20-21, 2022 AT TAGUM CITY(AM SNACKS -9:00AM)(PM SNACKS-3:00PM(LUNCH-11:00AM)		

Green Procurement Terms and Conditions

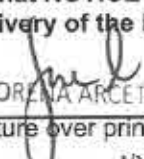
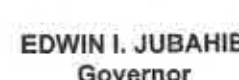
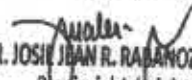
FOOD AND CATERING SERVICES

1. The service supplier shall have it's own environmental policy, covering environmental procurement , the reduction of waste and energy consumption, and water saving.
- 2.The service supplier shall provide local or regional products or products which are produced in a sustainable way (e.g. produced according to good agriculture practices, organic, avoiding overfishing, no products from threatened species) when offering food and beverages.
3. For buffet, the supplier shall deliver catering service strictly without using any forms of single-use plastics like wrappings anf sachets, plastic stirrers, PET plastic bottles, etc.
4. The service supplier shall be responsible for the disposal of all solid wastes they generate during the provision of goodsand services and shall ensure that the venue is waste free upon leaving.
5. In cases where buffet service is not possible, the supplier shall deliver individual food packs using at least 50% biodegradable packing material with 2-in-1 spoon-fork. The use of styro foam as packing material is strictly not allowed. Food packing must bear the business name of the service supplier.

FOR USE OF LIVE OUT TRAINING FOR EPIDEMIOLOGY & SURVEILLANCE TRAINING
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Conforme : <div style="text-align: center;">  _____ (Signature over printed name) _____ 10-29-22 (Date) </div>	Very truly yours, By the Authority of the Governor: <div style="text-align: center;">  EDWIN I. JUBAHIB Governor </div>
	<div style="text-align: center;">  ENGR. JOSIE JUAN R. RABANOZ, CE, MPA, EnP Provincial Administrator </div>


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The award is based on Abstract No. **1020224784** created on **October 14, 2022** under Quotation No. **20226552S** opened on **October 13, 2022**

FOR USE OF LIVE OUT TRAINING FOR EPIDEMIOLOGY & SURVEILLANCE TRAINING	
Grand Total Amount in Words : SIXTY THOUSAND TWO HUNDRED EIGHTY AND XX / 100	GRAND TOTAL : P 60,280.00

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Conforme : _____
 LORENA ACETA
 (Signature over printed name)

 10-24-22
 (Date)

Very truly yours,
 By the Authority of the Governor:
EDWIN I. JUBAHIB
 Governor

 ENGR. JOSIE JEAN R. RABANOZ, CE, MPA, EnP
 Provincial Administrator

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